## **CANDIDATE'S SPECIAL REPORT**

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

3. Name and address of principal campaign committee (Amblicable only if cardidate has a nrincinal campaign COMMITTEE TO ELECT CHARLENE CHARLET DAY P. O. Box 73 Zachary, LA 70791  4. Date of Election	1.Qualifying Name and Address of Candidate CHARLENE CHARLET DAY 10316 Shoe Creek Dr. Central, LA 70818	2. Office Sought (Include title of office as well as Family Court Judge East Baton Rouge Parish Section 2 Div C	OFFICE USE ONLY  Report Number: 23479  Date Filed: 3/25/2011  Report Includes Schedules: Schedule B	
Primary X General (Check one)  5. a. Name of Person Preparing Repo STACY H SHAW  b. Daytime Telephone 225-439-2531  6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This 25th day of March , 2011 .  Judy Johnson Myles 225-654-6006  Signature of Candidate/Chairperson (To be signed by Chairperson Daytime Telephone Number only if  Stacy H. Shaw 225-654-6006	(Annlicable only if candidate has a principal campaign COMMITTEE TO ELECT CHARLENE CHARLE P. O. Box 73	ET DAY		
information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>25th</u> day of <u>March</u> , <u>2011</u> .   Judy Johnson Myles <u>225-654-6006</u> Signature of Candidate/Chairperson (To be signed by Chairperson Daytime Telephone Number only if <u>Stacy H. Shaw</u> <u>225-654-6006</u>	Primary X General (Co. STACY H SHAW)	Check one)		
Judy Johnson Myles  Signature of Candidate/Chairperson (To be signed by Chairperson only if  Stacy H. Shaw  225-654-6006  Daytime Telephone Number	information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.			
Stacy H. Shaw		·	225-654-6006	
	-	by Chairperson	Daytime Telephone Number	

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SCHEDULE B: LOANS RECEIVED			
MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.			
<b>DISTRICT OFFICE CANDIDATES:</b> The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.			
ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days			
Name and address of lender     CHARLENE CHARLET DAY     10316 Shoe Creek Dr.     Central, LA 70818	2.       a. Date*       3/23/2011       b. Interest rate       00.00       %(a.p.r.)         c. Amount borrowed*       \$ 10,000.00         d. Balance due       \$ 69,500.00		
3. Endorsers/Guarantors			